



# MARINE CORPS LEAGUE

INCORPORATED BY ACT OF CONGRESS AUGUST 4, 1937

## *RICHARD L. PITTMAN DETACHMENT #1231*

### APPLICATION FOR MEMBERSHIP

(Please Print Legibly)

Date: \_\_\_\_\_

Full Name (First, MI, Last): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) - Email @ \_\_\_\_\_

Date of Birth: / / SSN: \_\_\_\_\_

Date of Enlistment/Commissioning: / / \_\_\_\_\_

Discharge/Separation/Retirement Date: / / \_\_\_\_\_

Type: \_\_\_\_\_ New Member (\$40.00) \_\_\_\_\_ Associate Member (\$40.00)

\_\_\_\_\_ I hereby apply for Regular Membership in the Richard L. Pittman MCL Detachment #1231 and enclose \$40.00 for membership dues.

\_\_\_\_\_ I hereby apply for Associate Membership in the Richard L. Pittman MCL Detachment #1231 and enclose \$40.00 for dues.

\_\_\_\_\_ I hereby apply for Life Membership in the Richard L. Pittman MCL Detachment #1231 and enclose the following Life Membership Dues: Up to age 35 = \$500, Age 36 to 50 = \$400, Age 51 to 60 = \$300, Age 61 and older = \$150.

*Note: New members must pay for their first year in addition to Life Membership Dues.*

- Membership includes a subscription to "Semper Fi" the magazine of the Marine Corps League.

I hereby certify that I have served as a U. S. Marine or FMF Corpsman on active duty for not less than 90 days, if a reservist that I have earned no less than (90) Reserve Retirement Credit Points, if a Corpsman I must have earned the FMF Device or Warfare Device, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. Applicants must show a copy of their DD 214 to show eligibility.

\_\_\_\_\_  
(Sponsor - if applicable)

\_\_\_\_\_  
(Applicants Signature)

**OATH OF MEMBERSHIP: REGULAR MEMBERS**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League do solemnly swear that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive, or defraud the League to the value of anything. I will never knowingly wrong, injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League so help me God.

Signature \_\_\_\_\_

**OATH OF MEMBERSHIP: ASSOCIATE MEMBERS**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application, or an election of officers. I do solemnly swear that I will uphold and defend the Constitution and laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League to the value of anything. I will never knowingly wrong, injure or permit any member or member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League so help me God.

Signature \_\_\_\_\_

Upon completion, with required payment and documentation, turn into your Detachment sponsor, bring it to a monthly meeting ( 3<sup>rd</sup> Thursday of the month at VFW Post 630, 1303 East Main Street, Urbana, IL 61802), or mail to:

Adjutant  
Marine Corps League Detachment #1231  
605 Kenwood Drive  
Champaign, IL 61821

Please email questions to:  
[Commandant@cumarines.org](mailto:Commandant@cumarines.org)  
Or  
[Adjutant@cumarines.org](mailto:Adjutant@cumarines.org)